



WE WELCOME YOU TO  
**LUTHERAN CHURCH OF  
THE REDEEMER**

REV. SHAUN MANNING  
11AM DIVINE SERVICE – FEBRUARY 1<sup>ST</sup>, 2026

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# THE PURIFICATION OF MARY AND THE PRESENTATION OF OUR LORD



## God Gives the Gift of a Child to Destroy Death

The Lord opened the barren womb of Hannah and gave her the gift of the son for whom she prayed, and in grateful response she presented and gave the child, Samuel, to the Lord's service. "As long as he lives, he is lent to the Lord" (1 Sam. 1:28). So, too, did Mary and Joseph present the Child promised from the fall, born of a virgin's womb. The true offering wasn't the turtledoves or young pigeons. It was the Child they carried. This Child has come to "destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery" (Heb. 2:14b-15). Set free by His advent in our flesh and the promise of what He would do "in the service of God, to make propitiation for the sins of the people" (Heb. 2:17b), Simeon and Anna rejoiced. We also rejoice, for we, too, can face death unafraid and "depart in peace" (Luke 2:29) when our time comes.

# DIVINE SERVICE, Setting Four – (LSB pp 203ff)

## CONFESSION AND ABSOLUTION

OPENING HYMN – #519 – In His Temple Now Behold Him

INVOCATION – page 203

CONFESSION AND ABSOLUTION – page 203

## SERVICE OF THE WORD

**INTROIT** – Ps. 48:1-3, 8; *antiphon*: Ps. 48:9

We have thought on your steadfast love, | O God,\*  
in the midst of your | temple.

Great is the LORD and greatly | to be praised\*  
in the city | of our God!

His holy mountain, beautiful in elevation, is the joy of | all the earth,\*  
Mount Zion, in the far north, the city of the | great King.

Within her | citadels\*

God has made himself known as a | fortress.

As we have heard, so have we seen in the city of the LORD of hosts, in the  
city | of our God,\*

which God will establish for- | ever.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

We have thought on your steadfast love, | O God,\*  
in the midst of your | temple.

**KYRIE – pages 204**

**GLORIA IN EXCELSIS – page 204**

**SALUTATION AND COLLECT OF THE DAY – page 205**

**OLD TESTAMENT READING – 1 Samuel 1:21–28**

<sup>21</sup>The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup>But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” <sup>23</sup>Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. <sup>24</sup>And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup>Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup>And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup>For this child I prayed, and the LORD has granted me my petition that I made to him. <sup>28</sup>Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”  
And he worshiped the LORD there.

**GRADUAL**

Great is the LORD and greatly | to be praised\*  
in the city of our God, his holy | mountain!  
As we have heard, so | have we seen\*  
in the city of the | LORD of hosts.  
We have thought on your steadfast love, | O God,\*  
in the midst of your | temple.

## EPISTLE – *Hebrews 2:14–18*

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

## ALLELUIA AND VERSE – page 205

## HOLY GOSPEL – *Luke 2:22–32*

<sup>22</sup> When the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said, <sup>29</sup>“Lord, now you are letting your servant depart in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation <sup>31</sup>that you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles,

and for glory to your people Israel.”

**NICENE CREED** – page 206

**HYMN OF THE DAY** – #938 – In Peace and Joy I Now Depart

**SERMON**

**PRAYER OF THE CHURCH**

P: Lord, in Your mercy; C: hear our prayer.

We pray for our Shut-ins –  
Elwood Kaminsky, Kathy Krahenbil & Kathy Shurvell  
Also Eileen Wiens and others we know to be in need.

**OFFERING**

**SERVICE OF THE SACRAMENT**

*If you are not a member of Lutheran Church Canada or a sister church, please feel welcome to come up during the Supper to receive a blessing. Indicate you would like a blessing by crossing your arms over your heart. If you would like to commune with us in the future, please speak to the Pastor after the service and express your holy desire.*

**DISTRIBUTION HYMN** – #332 – Savior of the Nations, Come

**COMMUNION LITURGY** – pages 208-210

**NUNC DIMITTIS** – page 211

**POST-COMMUNION COLLECT & BENEDICTION** – page 212

**CLOSING HYMN** – #412 – The People That in Darkness Sat

**POSTLUDE**

# REDEEMER REPORTER

## LENTEN SERVICES:

Ash Wednesday 7pm (February 18<sup>th</sup>)

Vespers 7pm every Wednesday in Lent (followed by Pastor's Class until 8:30 pm)

## PASTOR'S CLASS:

As of Lent 2026, beginning in the middle of February, Pastor will be offering a class on the Basics of the Christian Faith, starting Wednesday, February 25<sup>th</sup> at 7 pm *and subsequent Wednesday until Easter*. It will be a refresher for the regular growth for the fringe, and an introduction for the new. The call here is to bring yourselves and someone with you. *Of course, there are no strings attached but the offer will be to re-affirm a baptized person's faith or be baptized, if they so desire, at the end of the course.*

## BIBLE STUDY:

Church History (*and why it's relevant*) is back on at 10am Sundays.

## PRIVATE CONFESSION/ABSOLUTION:

This is offered on Saturday mornings 10am-11am at the church.