

WE WELCOME YOU TO
**LUTHERAN CHURCH OF
THE REDEEMER**

REV. SHAUN MANNING
11AM DIVINE SERVICE – JANUARY 11TH 2026

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THE BAPTISM OF OUR LORD



In His Baptism, Jesus Takes His Place with Sinners

Our Lord Jesus is baptized “*to fulfill all righteousness*” (Matt. 3:13–17). He partakes of a baptism for sinners in order that He might be our substitute and bear the judgment we deserve. In the water, Jesus trades places with us. Our sin becomes His sin. His righteousness becomes our righteousness. Our glory, therefore, is in “*Christ Jesus, who became to us . . . righteousness and sanctification and redemption*” (1 Cor. 1:26–31). Jesus is the “*chosen*” One sent from the Father to release us from the prison house of sin and death (Is. 42:1–7). Baptized into Christ, we also become the chosen ones, beloved of the Father. We cross the Jordan with Jesus (Joshua 3) through death into the promised land of new life with God.

DIVINE SERVICE, Setting One – (LSB pp 151ff)

CONFESSION AND ABSOLUTION

OPENING HYMN – #548 – Thanks to Thee, O Christ, Victorious

INVOCATION – page 151

CONFESSION AND ABSOLUTION – page 151

SERVICE OF THE WORD

INTROIT – *Psalm 89:1, 26–28; antiphon: Liturgical Text; Psalm 89:20*

Behold the Lord, the rul- | er, has come,*
and the kingdom and the power and the glory are | in his hand.

I have found David, my | servant;*
with my holy oil I have a- | nointed him.

I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- |
ations.

He shall cry to me, “You are my | Father,*
my God, and the Rock of my sal- | vation.”

And I will make him the | firstborn,*
the highest of the kings | of the earth.

My steadfast love I will keep for him for- | ever,*
and my covenant will stand | firm for him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*

is now, and will be forever. | Amen.
Behold the Lord, the ruler, has come,*
and the kingdom and the power and the glory are | in his hand.
I have found David, my | servant;*
with my holy oil I have a- | nointed him.

KYRIE – page 152

GLORIA IN EXCELSIS – page 154

SALUTATION AND COLLECT OF THE DAY – page 156

OLD TESTAMENT READING – *Joshua 3:1–3, 7–8, 13–17*

¹Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. ²At the end of three days the officers went through the camp ³and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. . . .

⁷The LORD said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.

⁸And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’ . . .

¹³“And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.”

¹⁴So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, ¹⁵and as soon as those bearing the ark had come as far as the Jordan, and the feet of the

priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), ¹⁶the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. ¹⁷Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

GRADUAL

The word is near you, in your mouth and | in your heart,*
the word of faith that | we proclaim.
For with the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

EPISTLE – 1 Corinthians 1:26–31

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

HOLY GOSPEL – *Matthew 3:13-17*

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

NICENE CREED – page 158

HYMN OF THE DAY – #405 – To Jordan’s River Came Our Lord

SERMON

PRAYER OF THE CHURCH

P: *Lord, in Your mercy;* C: **hear our prayer.**

We pray for our Shut-ins –
Elwood Kaminsky, Kathy Krahenbil & Kathy Shurvell
Also Eileen Wiens and others we know to be in need.

OFFERING

OFFERTORY

SERVICE OF THE SACRAMENT

If you are not a member of Lutheran Church Canada or a sister church, please feel welcome to come up during the Supper to receive a blessing. Indicate you would like a blessing by crossing your arms over your heart. If you would like to commune with us in the future, please speak to the Pastor after the service and express your holy desire.

COMMUNION LITURGY – pages 160-163

DISTRIBUTION HYMN – #594 – God's Own Child, I Gladly Say It

NUNC DIMITTIS – page 165

POST-COMMUNION COLLECT & BENEDICTION – page 166

CLOSING HYMN – #590 – Baptized into Your Name Most Holy

POSTLUDE

REDEEMER REPORTER

AMENDMENTS TO CHURCH CONSTITUTION:

Amendments to the church's Constitution & ByLaws will be tabled at the upcoming Voters' Meeting scheduled for February 1, 2026. Please mark that day in your calendar and plan to participate. An email was sent on December 8th that provided a copy of the "black line" version of the Constitution & ByLaws. A hard copy of that document is available to you upon request. Should you want a hard copy, please see Barrie Davidson or Pastor Manning.

NEW E-MAIL FOR E-TRANSFERS:

Please note that a new email address has been set up for e-transfers and that you can now resume processing e-transfers for your offering by using the following new email address: lcrwinnipeg@gmail.com Please remember to check the box reading: "I acknowledge that this recipient has auto deposit enabled. The recipient shall not be required to answer security questions and the money shall be deposited automatically". Thank you all for your patience during this time.

PASTOR'S CLASS:

As of Lent 2026, beginning in the middle of February, Pastor will be offering a class on the Basics of the Christian Faith. Starting

Wednesday, February 25th at 7pm and subsequent Wednesdays until Easter.

It will be a refresher for the regular, growth for the fringe, and an introductory for the new. The call here is to bring yourselves and someone with you.

Of course, there are no strings attached but the offer will be to re-affirm a baptised persons faith or be baptised, if they so desire, at the end of the course.

BIBLE STUDY:

Church History (and why it's relevant) is back on at 10am Sundays.

PRIVATE CONFESSION/ABSOLUTION:

This is offered on Saturday mornings 10am-11am at the Church.