

WE WELCOME YOU TO  
**LUTHERAN CHURCH OF  
THE REDEEMER**

REV. SHAUN MANNING  
**10AM DIVINE SERVICE – MAY 31<sup>ST</sup>, 2026**

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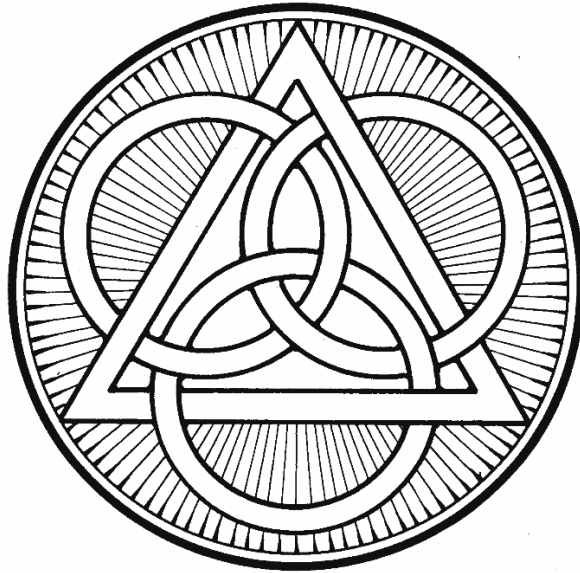
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# THE HOLY TRINITY



## The Holy Trinity Reveals Himself to Sinners

When Isaiah beheld the glory of the Lord, he cried out “Woe is me!” For the sinner cannot stand in the presence of a holy God and live (Is. 6:1–7). But

God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit’s good pleasure in Baptism.

“Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God” (John 3:5). To sinners in fear of death, the messengers of

God place on our lips the living body and blood of Christ and speak His words of absolution, “Your guilt is taken away, and your sin atoned for” (Is. 6:7). Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, “Holy, holy, holy is the LORD of hosts!” (Is. 6:3). “For from Him and through Him and to Him are all things. To Him be glory forever. Amen” (Rom. 11:33–36).

# DIVINE SERVICE, Setting Four – (LSB pp 203ff)

## CONFESSION AND ABSOLUTION

OPENING HYMN – #504 – Father, Most Holy

INVOCATION – page 203

CONFESSION AND ABSOLUTION – page 203

### SERVICE OF THE WORD

**INTROIT** – Ps. 8:1-2a, 3, 5; *antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,\*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.\*

Out of the mouth of babes and infants, you have es- | tablished strength.

When I look at your heavens, the work of your | fingers,\*

the moon and the stars, which you have | set in place,

what is man that you are mind- | ful of him,\*

and the son of man that you | care for him?

Yet you have made him a little lower than the heavenly | beings\*

and crowned him with glory and | honor.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**KYRIE – pages 204**

**GLORIA IN EXCELSIS – page 204**

**SALUTATION AND COLLECT OF THE DAY – page 205**

**OLD TESTAMENT READING – *Isaiah 6:1–7***

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

**GRADUAL**

Blessèd are You, O Lord, who be- | holds the deep,\*  
and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | heaven,\*  
and greatly to be praised for- | ever.

**EPISTLE** – *Romans 11:33–36*

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup>“For who has known the mind of the Lord,  
or who has been his counselor?”

<sup>35</sup>“Or who has given a gift to him  
that he might be repaid?”

<sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

**ALLELUIA AND VERSE** – page 205

**HOLY GOSPEL** – *John 3:1-17*

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered,

“Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him,

“How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you

do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

**ATHANASIAN CREED – page 319**

*(spoken responsively)*

**HYMN OF THE DAY – #953 – We All Believe in One True God**

**SERMON**

**RITE OF CONFIRMATION – page 272**

+ Robert Daher +

**PRAYER OF THE CHURCH**

P: *Lord, in Your mercy,* C: **Hear our prayer.**

We pray for our Shut-ins –

**Elwood Kaminsky & Kathy Krahenbil**

Also **Eileen Wiens** and others we know to be in need.

**OFFERING**

# SERVICE OF THE SACRAMENT

*If you are not a member of Lutheran Church Canada or a sister church, please feel welcome to come up during the Supper to receive a blessing. Indicate you would like a blessing by crossing your arms over your heart. If you would like to commune with us in the future, please speak to the Pastor after the service and express your holy desire.*

**DISTRIBUTION HYMNS – #621 – Let All Mortal Flesh Keep Silence**

**COMMUNION LITURGY – pages 208-210**

**NUNC DIMITTIS – page 211**

**POST-COMMUNION COLLECT & BENEDICTION – page 212**

**CLOSING HYMN – #505 – Triune God, Be Thou Our Stay**

**POSTLUDE**

# REDEEMER REPORTER

## **MOM-TOT TIME; MAINLY MUSIC PROGRAM:**

Every Wednesday during the school term: 9.30am Wednesdays in our gym.

## **MID-WEEK DIVINE SERVICES:**

For those away on weekends during the Summer, a brief Divine Service with the Sacrament will be held each Wednesday in June and August @7pm.

## **SUNDAY, JUNE 21<sup>ST</sup> – MANITOBA MARATHON:**

Manitoba Marathon is Sunday June 21<sup>st</sup> 2026. The city has assured that access to Wellington via the Academy intersection will be granted.

Please plan your route accordingly.

## **BEDANE KEFANI:**

Bedane, a member of Shalom Lutheran, is enrolled in LCC's Pastor with Alternate Training (PAT) program, which prepares men for ordained ministry through local experience and remote study.

He has been approved to serve at Redeemer with Pastor Manning as his mentor. During this time, Bedane will assist in the Divine Service and meet regularly with Pastor Manning as part of his training.

## **PRIVATE CONFESSION/ABSOLUTION:**

This is offered on Saturday mornings 10am-11am at the church.