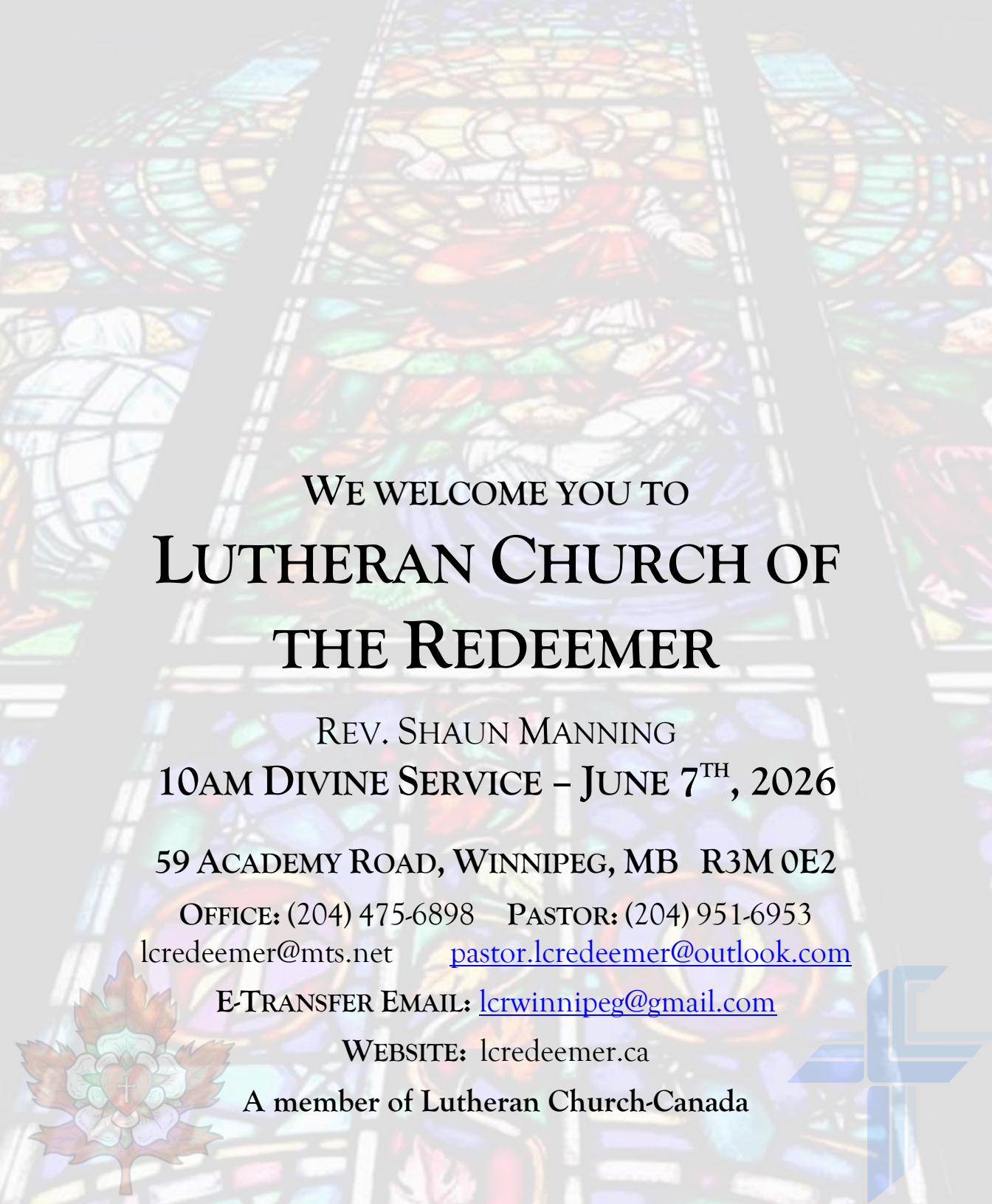




WE WELCOME YOU TO LUTHERAN CHURCH OF THE REDEEMER

REV. SHAUN MANNING
10AM DIVINE SERVICE – JUNE 7TH, 2026

59 ACADEMY ROAD, WINNIPEG, MB R3M 0E2

OFFICE: (204) 475-6898 PASTOR: (204) 951-6953
lcredeemer@mts.net pastor.lcredeemer@outlook.com

E-TRANSFER EMAIL: lcrwinnipeg@gmail.com

WEBSITE: lcredeemer.ca

A member of Lutheran Church-Canada



FIRST SUNDAY AFTER TRINITY



Faith Trusts in Christ for Life Eternal

When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "counted it to him as righteousness" (Gen. 15:6). The name Lazarus means "God is my help." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "he who does not love his brother whom he has seen cannot love God whom he has not seen" (1 John 4:20). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19-31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

DIVINE SERVICE, Setting Three – (LSB pp 184ff)

CONFESSION AND ABSOLUTION

OPENING HYMN –

#768 – To God the Holy Spirit Let Us Pray

INVOCATION – page 184

INTROIT – Ps. 13:1-4; *antiphon*: Ps. 13:5-6

[O Lord,] I have trusted in your | steadfast love; *
my heart shall rejoice in your sal- | vation.

I will sing | to the LORD, *
because he has dealt bountifully | with me.

How long, O LORD? Will you forget me for- | ever? *

How long will you hide your | face from me?

How long must I take counsel in my soul and have sorrow in my heart | all
the day? *

How long shall my enemy be exalted | over me?

Consider and answer me, O | LORD my God; *
light up my eyes, lest I sleep the | sleep of death,
lest my enemy say, “I have prevailed | over him,” *
lest my foes rejoice because I am | shaken.

Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

[O Lord,] I have trusted in your | steadfast love; *
my heart shall rejoice in your sal- | vation.

I will sing | to the LORD, *

because he has dealt bountifully | with me.

KYRIE – page 186

GLORIA IN EXCELSIS – page 187

SALUTATION AND COLLECT OF THE DAY – page 189

OLD TESTAMENT READING – Genesis 15:1–6

¹After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the LORD, and he counted it to him as righteousness.

GRADUAL

I said, “O LORD, be gra- | cious to me;*
heal me, for I have sinned a- | gainst you!”
Blessèd is the one who consid- | ers the poor!*
In the day of trouble the LORD de- | livers him.

EPISTLE – 1 John 4:16–21

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is

no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

ALLELUIA AND VERSE – page 190

HOLY GOSPEL – *Luke 16:19-31*

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If

they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.”

NICENE CREED – page 191

HYMN OF THE DAY –
#708 – Lord, Thee I Love with All My Heart

SERMON

OFFERTORY – pages 192

OFFERING

PRAYER OF THE CHURCH

P: Lord, in Your mercy, **C:** Hear our prayer.

We pray for our Shut-ins –

Elwood Kaminsky & Kathy Krahensbil

Also **Eileen Wiens** and others we know to be in need.

SERVICE OF THE SACRAMENT

If you are not a member of Lutheran Church Canada or a sister church, please feel welcome to come up during the Supper to receive a blessing. Indicate you would like a blessing by crossing your arms over your heart. If you would like to commune with us in the future, please speak to the Pastor after the service and express your holy desire.

DISTRIBUTION HYMN –

#760 – What God Ordains Is Always Good

COMMUNION LITURGY – pages 194-198

NUNC DIMITTIS – page 199

THANKSGIVING – page 200

POST-COMMUNION COLLECT & BENEDICTION – page 201

CLOSING HYMN –
#696 – O God, My Faithful God

POSTLUDE

REDEEMER REPORTER

2026 EXPENSE BUDGET:

The Voters approved a \$280,498 expense budget for 2026. As of May 31/26, revenue from general offerings and rental of our church facilities is \$55,168 leaving us 7 months to make up the \$225,330 budget requirement from offerings. We greatly appreciate the support that our faithful volunteers provide in terms of their time and talents on various committees and in enhancing our mission opportunities within our Church. We ask that when you are making your offerings to the church that you prayerfully consider our financial circumstances, and the efforts being undertaken through the Building Committee to sustain our church in these difficult financial times.

We pray that these efforts will enable our church to continue to be sustainable, and trust that God will use our gifts to further His work.

MOM-TOT TIME; MAINLY MUSIC PROGRAM:

Every Wednesday during the school term: 9.30am Wednesdays in our gym.

MID-WEEK DIVINE SERVICES:

For those away on weekends during the Summer, a brief Divine Service with the Sacrament will be held on two Wednesdays in June (17th and 24th) and all Wednesdays in August @7pm. This is particularly aimed at those who are away on weekends during the summer. It is crucial that you do not go long without the Sacrament, so please come along!

SUNDAY, JUNE 21ST – MANITOBA MARATHON:

Manitoba Marathon is Sunday June 21st 2026. The city has assured that access to Wellington via the Academy intersection will be granted.

Please plan your route accordingly.

PRIVATE CONFESSION/ABSOLUTION:

This is offered on Saturday mornings 10am-11am at the church.