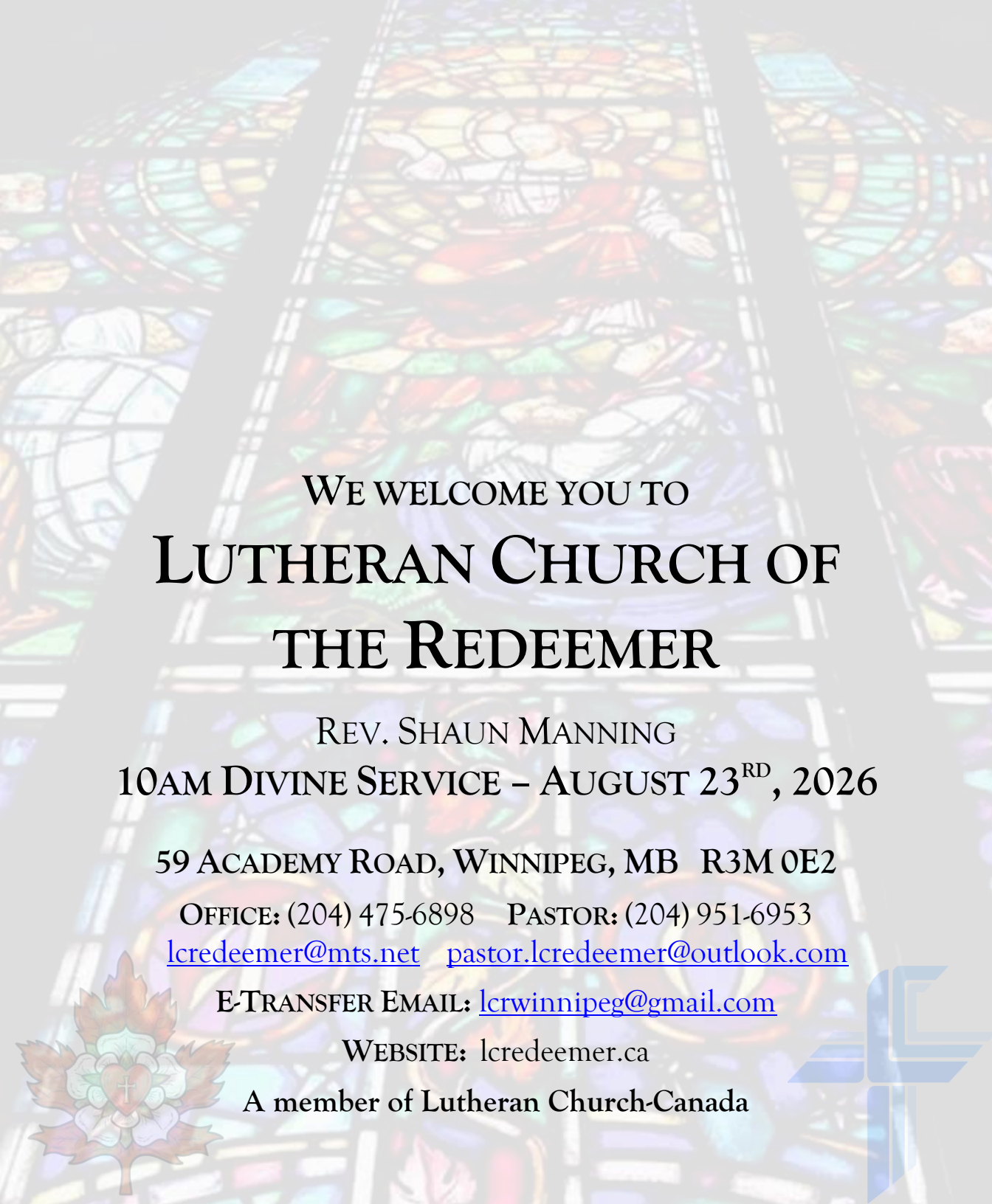




WE WELCOME YOU TO LUTHERAN CHURCH OF THE REDEEMER

REV. SHAUN MANNING
10AM DIVINE SERVICE – AUGUST 23RD, 2026

59 ACADEMY ROAD, WINNIPEG, MB R3M 0E2

OFFICE: (204) 475-6898 PASTOR: (204) 951-6953
lcredeemer@mts.net pastor.lcredeemer@outlook.com

E-TRANSFER EMAIL: lcrwinnipeg@gmail.com

WEBSITE: lcredeemer.ca

A member of Lutheran Church-Canada



TWELFTH SUNDAY AFTER TRINITY



Faith Comes from Hearing

A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For “faith comes from hearing, and hearing through the word of Christ” (Rom. 10:9–17). Jesus put His fingers into the man’s ears, and He spat and touched His tongue. Even so in Holy Baptism, water sanctified by the words of Jesus’ mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Cor. 3:4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus’ sighing “Ephphatha” opened the man’s ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, “In that day the deaf shall hear the words of a book” (Is. 29:18–24) So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise.

DIVINE SERVICE, Setting Three – (LSB pp 184ff)

CONFESSION AND ABSOLUTION

OPENING HYMN –

#904 – Blessed Jesus, at Your Word

INVOCATION – page 184

INTROIT – *Ps. 70:2b, 4a, 5b; antiphon: Ps. 70:1-2a*

Make haste, O God, to de- | liver me!*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion*

who | seek my life!

Let them be | turned back*

and brought to dishonor who de- | sire my hurt!

May all who seek | you rejoice*

and be | glad in you!

You are my help and my de- | liverer;*

O LORD, do | not delay!

Glory be to the Father and | to the Son*

and to the Holy | Ghost;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Make haste, O God, to de- | liver me!*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion*

who | seek my life!

KYRIE – page 186

GLORIA IN EXCELSIS – page 187

SALUTATION AND COLLECT OF THE DAY – page 189

OLD TESTAMENT READING – *Isaiah 29:17–24*

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

²⁰For the ruthless shall come to nothing
and the scoffer cease,

and all who watch to do evil shall be cut off,
²¹who by a word make a man out to be an offender,
and lay a snare for him who reproves in the gate,
and with an empty plea turn aside him who is in the right.

²²Therefore thus says the LORD, who redeemed Abraham, concerning the
house of Jacob:

“Jacob shall no more be ashamed,
no more shall his face grow pale.

²³For when he sees his children,
the work of my hands, in his midst,
they will sanctify my name;
they will sanctify the Holy One of Jacob
and will stand in awe of the God of Israel.

²⁴And those who go astray in spirit will come to understanding, and those
who murmur will accept instruction.”

GRADUAL

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

EPISTLE – 2 Corinthians 3:4–11

⁴Such is the confidence that we have through Christ toward God. ⁵Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

⁷Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸will not the ministry of the Spirit have even more glory? ⁹For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. ¹⁰Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. ¹¹For if what was being brought to an end came with glory, much more will what is permanent have glory.

ALLELUIA – page 190

HOLY GOSPEL – Mark 7:31-37

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly.

³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

NICENE CREED – page 191

HYMN OF THE DAY –
#820 – My Soul, Now Praise Your Maker

SERMON

OFFERTORY – pages 192

OFFERING

PRAYER OF THE CHURCH

P: Lord, in Your mercy, **C: Hear our prayer.**

We pray for our Shut-ins –

Elwood Kaminsky & Kathy Krahenbil

Also **Eileen Wiens** and others we know to be in need.

SERVICE OF THE SACRAMENT

If you are not a member of Lutheran Church Canada or a sister church, please feel welcome to come up during the Supper to receive a blessing. Indicate you would like a blessing by crossing your arms over your heart. If you would like to commune with us in the future, please speak to the Pastor after the service and express your holy desire.

DISTRIBUTION HYMN –

#585 – Lord Jesus Christ, with Us Abide

COMMUNION LITURGY – pages 194-198

NUNC DIMITTIS – page 199

THANKSGIVING – page 200

POST-COMMUNION COLLECT & BENEDICTION – page 201

CLOSING HYMN –
#923 – Almighty Father, Bless the Word

POSTLUDE

REDEEMER REPORTER

MID-WEEK DIVINE SERVICES:

For those away on weekends during the Summer, a brief Divine Service with the Sacrament will be held on **all Wednesdays in August @7pm.**

This is particularly aimed at those who are away on weekends during the summer. It is crucial that you do not go long without the Sacrament, so please come along!

DIVINE SERVICE AND BIBLE STUDY TIMES:

Our Sunday Service will continue at **10am through to the end of September.** During this time, the Elders will be discussing the advantages & disadvantages of this time and considering whether it might be a suitable arrangement for the longer term. **Bible Study will resume on September 6th at 11:15am,** following the Service, and will run for approximately 45 minutes.

We welcome your thoughts and feedback on the Service time. Please feel free to speak with one of the Elders or Pastor as we consider what might serve our congregation best in the longer term.

PRIVATE CONFESSION/ABSOLUTION:

This is offered on Saturday mornings 10am-11am at the church.